



- ☑ NETWORK WITH COLLEAGUES
- ☑ GET UP-TO-DATE
- ☑ COMMUNICATE
- ☑ ADVOCATE

2010 WASA/WSSDA



Legislative Conference

The Paramount Duty

February 7–8, 2010

Red Lion Hotel and Capitol
Olympia, WA

The WASA/WSSDA Legislative Conference is an excellent opportunity for school directors and administrators to:

- ☑ Join other school district leaders actively engaged in the democratic process.
- ☑ Become informed about tax reform and revenue options.
- ☑ Hear from legislators about education finance reform (QEC and 2261).
- ☑ Get up-to-date on McLeary vs. the State—the school funding lawsuit.
- ☑ Take a message to the “hill”—support our students and schools.

WASA/WSSDA Conference: The Paramount Duty

SUNDAY SCHEDULE, FEBRUARY 7

12 p.m.....	Registration, Red Lion Hotel
1 p.m.....	Welcome: WASA/WSSDA Presidents Olympia School District Students
1:30 p.m.....	Legislative Panel: Quality Education Council—2261 Work Groups
2:15 p.m.....	Tax Reform and Revenue Options John Burbank, Economic Opportunities Institute
3–3:15 p.m.....	Funding Education Reform David Iseminger, Lake Stevens School Board
3:15–3:30 p.m.....	Break
3:30–4:15 p.m.....	McCleary vs. the State Tom Ahearne, Lead Attorney, Foster Pepper PLLC
4:15–4:30 p.m.....	Federal Relations Network Patty Wood, Kelso School Board
4:30–5 p.m.....	Hot Topics—Budgets and Bills—2010 Dan Steele, WSSDA and Barbara Mertens, WASA
5 p.m.....	Regional Caucuses
6–7:30 p.m.....	Rally with Superintendent of Public Instruction Randy Dorn and Reception with Legislators

MONDAY SCHEDULE, FEBRUARY 8

6:30 a.m.....	Continental Breakfast, Red Lion Hotel
7 a.m.–12 p.m.....	“On the Hill” Visit with Legislators
12 p.m.....	Conference Adjourns*

*Because the rotunda was not available, there will be no box lunch.

Evaluation/Feedback forms will be sent electronically.



Reception and Rally

Invite your legislators to attend the Sunday evening reception and “Rally for Education”.

Make Your Reservations Today!

HOTEL ACCOMMODATIONS

Arrangements must be made directly with the hotel. *Be sure to mention your affiliation with the conference and ask for the conference room block.

*Red Lion Hotel, Olympia.....	800-REDLION
Phoenix Inn, Olympia	360-570-0555
Governor Hotel, Olympia	360-352-7700
Extended Stay America, Olympia/Tumwater.....	360-754-6063
Best Western, Tumwater.....	360-956-1235

Shuttle bus service will be available Monday, February 8, at the hotels listed above.

DINING IN THE OLYMPIA AREA

We recommend reservations for dinner following the reception on Sunday evening, February 7. The reception is scheduled to end at 7:30 p.m.

Accepts Reservations:

Anthony's Hearthfire Grill.....	American
1675 Marine Ave. Dr. NE, 360-705-3473	
Anthony's Homeport.....	Northwest Seafood
704 Columbia St. NW, 360-357-9700	
Mercato	Fine Italian
111 Market St., Suite 106, 360-528-3663	
The Oyster House	Northwest Seafood
320 4th Ave. W, 360-753-7000	
Waterstreet Café and Bar	Progressive American
601 Water St. SW, 360-709-9090	

Walk In—No Reservations:

Applebee's.....	American
2500 Capitol Mall Dr. SW, 360-352-8500	
El Sarape	Mexican
1200 Cooper Point Rd., 360-352-1201	
Emperor's Palace	Chinese
400 Cooper Point Rd. W, 360-352-0777	
Olive Garden	Italian
2400 Capital Mall Dr. SW, 360-754-6717	
Outback Steakhouse.....	American
2615 Capital Mall Dr. SW, 360-352-4692	

WASA/WSSDA

Legislative Conference Registration

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Registrant Information

Name: _____

Pref'd Badge Name: _____

Ed.D. Ph.D. Mr. Mrs. Ms.

Position: _____ District: _____

Phone: _____ FAX: _____

Address: _____

City/ZIP: _____

Email: _____

Guest/Spouse Attending (Name): _____

Membership

WASA WSSDA Other: _____

Registration Fee

Pre-Registration—\$195 through January 25

Onsite and Late Registration—\$260 after January 25

Payment Options

(\$50 charge for cancellations after January 25. No Show = No Refund)

Purchase Order No.: _____

Credit Card: Visa MasterCard Expiration Date: _____

Card No.: _____

Check (Payable to WASA)

Three Ways to Register

1. Online at www.wasa-oly.org
2. Mail this form to WASA, 825 Fifth Avenue SE, Olympia, WA 98501
3. FAX this form to 360-352-2043



PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS!